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UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY

Order Filed on May 16, 2019 by Clerk U.S. Bankruptcy Court District of New Jersey

JENKINS & CLAYMAN

Eric J Clayman, Esquire 412 White Horse Pike Audubon, NJ 08106 (856) 546-9696 Attorneys for the Debtor

In Re: Case No.: 17-17906

Maureen Falls, Chapter: 13 8/22/2017-

Hearing Date: 4/3/2019

Judge: ABA

ORDER GRANTING SUPPLEMENTAL CHAPTER 13 FEES

The relief set forth on the following pages, number two (2) through two (2) is hereby **ORDERED.**

DATED: May 16, 2019

Honorable Jerrold N. Poslusny, Jr. United States Bankruptcy Court

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The applicant having certified that legal work supplemental to basic chapter 13 services has been rendered, and no objections having been raised, it is:

ORDERED that		Jenkins & Clayman	, the applicant, is allowed a fee of	
\$	8425.50	for services rendered and e	expenses in the amount of \$_	45.96 for a total of
\$	8471.46	The allowance is payab	le:	
through the Chapter 13 plan as an administrative priority.				
outside the plan.				
X From the funds the Trustee is holding				
The d	lebtor's montl	hly plan is modified to require	a payment of \$N/A_	per month
for	N/A	months to allow for payme	ent of the above fee.	

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ted States Bankruptcy District of New Jersey

In re: Maureen M Falls Debtor Case No. 17-17906-JNP Chapter 13

CERTIFICATE OF NOTICE

District/off: 0312-1 User: admin Page 1 of 1 Date Rcvd: May 16, 2019 Form ID: pdf903 Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on May 18, 2019.

+Maureen M Falls, 351 Chapel Heights Road, Sewell, NJ 08080-1871

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE. TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: May 18, 2019 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on May 16, 2019 at the address(es) listed below:

Denise E. Carlon MTGLQ INVESTORS, L.P. dcarlon@kmllawgroup.com, on behalf of Creditor

bkgroup@kmllawgroup.com

Eric Clayman on behalf of Debtor Maureen M Falls jenkins.clayman@verizon.net, connor@jenkinsclayman.com

Isabel C. Balboa

on behalf of Trustee Isabel C. Balboa ecfmail@standingtrustee.com, summarymail@standingtrustee.com

Isabel C. Balboa ecfmail@standingtrustee.com, summarymail@standingtrustee.com Jeffrey E. Jenkins on behalf of Debtor Maureen M Falls jenkins.clayman@verizon.net,

connor@jenkinsclayman.com

Jennifer R. Gorchow Jonathan C. Schwalb on behalf of Trustee Isabel C. Balboa jgorchow@standingtrustee.com on behalf of Creditor SN Servicing Corporation as servicer for U.S. Bank

Trust National Association as Trustee of Chalet Series III Trust bankruptcy@friedmanvartolo.com Nona Ostrove on behalf of Creditor Bunker Hill Development, a Condominium d/b/a Washington

Place Condominium Assoc. nostrove@ostrovelaw.com

Richard James Tracy, III on behalf of Creditor TD Bank NA rtracy@schillerknapp.com,

tshariff@schillerknapp.com;kcollins@schillerknapp.com;ahight@schillerknapp.com

Stephanie F. Ritigstein on behalf of Debtor Maureen M Falls jenkins.clayman@verizon.net, connor@jenkinsclayman.com

U.S. Trustee USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 11